

Israel Seymore (Seymour, Zeymore, etc.) Timeline

1746- Seymore comes to Ephrata

-lives in the Ephrata community for a short while

-upon leaving is baptized and ordained to preach to the English/Welsh

-lives near Ephrata

-marries an Ephrata resident under questionable circumstances and experiences social rejection and mental illness

-questionable (fraudulent) business dealings

1753- Seymore leaves Pennsylvania (The German Sectarians of PA, p.263)

-Travels to SC, enters Army, has religious experience during combat

1754-57- Broad River SC congregation begins. Israel Seymore soon becomes pastor (Seventh Day Baptists, p.1114)

1770- Israel Seymore still serving Broad River Church (Seventh Day Baptists)

1772- Broad River Church has no pastor. Israel Seymore has left the congregation to become a 'Tunker.' (South Carolina Baptists, p.103)

1774- Seymour, Israel, obtains 100 Acres On Broad River, Craven County, Summarizing A Chain Of Title To A Grant To John Martin Of Aug. 28, 1767.

(Preacher David Martin and John Martin are listed as brothers in some online genealogies) <https://www.wikitree.com/wiki/Martin-41543>

1783- Seymore writes Ephrata, shares that he has built up an "English" congregation according to the plan he formed while in/near Ephrata.

1784- Nicholas Roberts land survey shows Israel Seymore as an adjacent landowner.

1796- Seymore's land ownership transfers to David Weir

<https://www.ken-shelton.com/Fairfield-Plat-Map/TableView.html>